

# **INLAND WETLANDS AND WATERCOURSES COMMISSION**

**Town of Windsor Locks  
Ella Grasso Conference Room  
Meeting of March 6, 2024  
7:00 PM**

## **AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Additions to the Agenda**
- IV. Approval of the Minutes from February 7, 2024**
- V. Public Input**
- VI. Reviews**
- VII. Public Hearings**
- VIII. Staff Discussion**
  - A) Citation Ordinances and Appeal Period – Carl Landolina**
- IX. Old Business**
  - a) 92 North Main Street/Fernwood Avenue – Update**
  - b) Dumping Complaint on Volunteer Drive – Update**
- X. New Business**
- XI. Communication and Bills**
- XII. Adjournment**